

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Bernie John Woods  
3001 Curtis Lane  
Shreveport, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Shreveport, LA  
CA000 Parish  
District G

Amend

11/14

10-9

#14010446

7/00

3. Date of Primary

11-4-2014

This report covers from Oct 14, 2014 through Nov 4, 2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital one Bank  
2321 Greenwood Road  
Shreveport, LA 71107

7. Full Name and Address of Treasurer

Self

9. Name of Person Preparing Report Bernie Woods

Daytime Telephone 318-525-1297

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of NOV 2014

Bernie John Woods

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-525-1297

Daytime Telephone

Bernie John Woods

Signature of Treasurer

318-564-1597

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV 22 PM 9:03

AMENDMENT ATTACHED  
AMENDMENT #3

14010446

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bernie John Woods  
3001 Curtis Lane  
Shreveport, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Shreveport, LA  
CA000 Parish  
District G

OFFICE USE ONLY

Amend

11/14

10-9

#14010446

4/16

3. Date of Primary

11-4-2014

This report covers from Oct 14, 2014 through Nov 4, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary ☒ Amendment to prior report  
☐ 10th day prior to general

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank  
2321 Greenwood Road  
Shreveport, LA 71107

7. Full Name and Address of Treasurer

Self

9. Name of Person Preparing Report

Bernie Woods

Daytime Telephone

318-525-1297

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of April 2015

Bernie Woods

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-525-1297

Daytime Telephone

Bernie Woods

Signature of Treasurer

318-525-1297

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED  
AMENDMENT #2

14010446

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Bernie John Woods  
3001 Curtis Lane  
Shreveport, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Shreveport, LA  
Caddo Parish  
District G

Amend

11/14

10-9

1/20 #14010446

3. Date of Primary

11-4-2014

This report covers from Oct 14, 2014 through Nov 4, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
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☐ 10th day prior to primary  
☒ 10th day prior to general ☒ Amendment to prior report

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☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital one bank  
2321 Greenwood Road  
Shreveport, LA 71107

7. Full Name and Address of Treasurer

SELF

9. Name of Person Preparing Report Bernie Woods

Daytime Telephone 318-525-1297

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of JANUARY 2015

Bernie Wood

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-525-1297

Daytime Telephone

Bernie Wood

Signature of Treasurer

318-525-1297

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 JAN 26 AM 9:14

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bernie John Woods  
3001 Curtis Lane  
Shreveport, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Shreveport, LA  
CA000 Parish  
District G

OFFICE USE ONLY

11/14

10-G

11/18



14010446

3. Date of Primary 11-4-2014

This report covers from Oct 14, 2014 through Nov 4, 2014

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☐ 180th day prior to primary
 ☐ 40th day after general  
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 ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn
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☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital one Bank  
2321 Greenwood Road  
Shreveport, LA 71107

7. Full Name and Address of Treasurer

SELF

Missing numbered pages were blank and had no information.

9. Name of Person Preparing Report Bernie Woods

Daytime Telephone 318-525-1297

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of NOV 2014

Bernie John Woods  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-525-1297  
Daytime Telephone

Bernie John Woods  
Signature of Treasurer

318-564-1597  
Daytime Telephone

# SUMMARY PAGE

*connected Page*

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 370. <sup>00</sup> <del>xx</del>
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 370. <sup>00</sup>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 2394. <sup>23</sup>
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 2764. <sup>23</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4884. <sup>23</sup> <del>xx</del>
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 4884. <sup>23</sup> <del>xx</del>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 1700. <sup>00</sup> <del>xx</del>
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 2764. <sup>23</sup> <del>xx</del>
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4884. <sup>23</sup>
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 420. <sup>00</sup> <del>xx</del>

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 370.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 370.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 1564.23
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 1934.23

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4884.23
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4884.23

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 2950.00
15. Plus total receipts this period (Line 8 above)	\$ 4884.23
16. Less total disbursements this period (Line 13 above)	\$ 4884.23
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	0

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 370.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 370.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 5081.04
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 5451.04

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6133.23
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	6133.23

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 950.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 6401.04
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 267.81
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 267.81

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<i>Jennifer F. Campbell</i> <i>650 Wilkinson St.</i> <i>Shreveport, LA 71104</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-22-2014</i>	<i>\$ 100.00</i>	<i>\$ 100.00</i>
<i>Lydia Jackson</i> <i>108 Plano St.</i> <i>Shreveport, LA 71103</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-2-2014</i>	<i>\$ 150.00</i>	<i>\$ 150.00</i>
<i>Patrick Pratt</i> <i>Blanchard LA.</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-30-2014</i>	<i>\$ 100.00</i>	<i>\$ 100.00</i>
<i>Rev John Marshall</i> <i>Route 1 Box 162</i> <i>Haughton LA 71037</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-30-2014</i>	<i>\$ 20.00</i>	<i>\$ 20.00</i>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		<i>\$ 370.00</i> N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:	SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____		



# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
<i>Jennifer F. Campbell</i> <i>650 Wilkinson St.</i> <i>Shreveport, LA 71104</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-22-2014</i>	<i>\$ 100.00</i>	<i>\$ 100.00</i>
<i>Lydia Jackson</i> <i>108 Plano St.</i> <i>Shreveport, LA 71103</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-2-2014</i>	<i>\$ 150.00</i>	<i>\$ 150.00</i>
<i>Patrick Pratt</i> <i>Blanchard LA.</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-30-2014</i>	<i>\$ 100.00</i>	<i>\$ 100.00</i>
<i>Rev John Marshall</i> <i>Route 1 Box 162</i> <i>Haughton LA 71037</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10-30-2014</i>	<i>\$ 20.00</i>	<i>\$ 20.00</i>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Bernie Woods</i>  <i>3001 Curtis Lane</i>  <i>Shreveport, LA 71109</i></p>	<p>2. a. Date* <u>25 Sept 14</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>7325.69</u></p> <p>d. Balance due ..... \$ <u>7325.69</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	- 0 -	- 0 -	- 0 -
4. Repayments this period Date	Principal	Interest					
- 0 -	- 0 -	- 0 -					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p>1. Name and address of lender</p> <p><i>Charles Wilson</i>  <i>P.O. Box 29088</i>  <i>Shreveport, LA 71149</i></p>	<p>2. a. Date* <u>25 Sept 14</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1000.00</u></p> <p>d. Balance due ..... \$ <u>1000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	- 0 -	- 0 -	- 0 -
4. Repayments this period Date	Principal	Interest					
- 0 -	- 0 -	- 0 -					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p style="font-size: 1.2em; margin-top: 10px;"><i>Bernie Woods</i>  <i>3001 Curtis Lane</i>  <i>Shreveport, LA 71109</i></p>	<p>2. a. Date <u>25 Sept 2014</u>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1564.23</u></p> <p>d. Balance due ..... \$ _____</p> <p style="font-size: 0.8em;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> <p style="font-size: 0.8em;">(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>	4. Repayments this period Date	Principal	Interest			
4. Repayments this period Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p style="font-size: 0.8em;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> <p style="font-size: 0.8em;">(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>	4. Repayments this period Date	Principal	Interest			
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Bernie Woods</i>  <i>3001 Curtis Lane</i>  <i>Shreveport, LA 71109</i></p>	<p>2. a. Date* <i>25 Sept 14</i>      b. Interest rate <i>0</i> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <i>7325.69</i></p> <p>d. Balance due. .... \$ <i>7325.69</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	- 0 -	- 0 -	- 0 -
4. Repayments this period Date	Principal	Interest					
- 0 -	- 0 -	- 0 -					

<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>
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<p>1. Name and address of lender</p> <p><i>Charles Wilson</i>  <i>P.O. Box 29088</i>  <i>Shreveport, LA 71149</i></p>	<p>2. a. Date* <i>25 Sept 14</i>      b. Interest rate <i>0</i> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <i>1000.00</i></p> <p>d. Balance due. .... \$ <i>1000.00</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> <td style="height: 150px; text-align: center; vertical-align: middle;">- 0 -</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	- 0 -	- 0 -	- 0 -
4. Repayments this period Date	Principal	Interest					
- 0 -	- 0 -	- 0 -					

<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Bernie Woods</i>  <i>3001 Curtis Lane</i>  <i>Shreveport, LA 71109</i></p>	<p>2. a. Date* <u>Oct 15, 2014</u>      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>4081.04</u></p> <p>d. Balance due ..... \$ <u>4081.04</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr style="height: 150px;"> <td style="text-align: center; vertical-align: middle;"><i>0</i></td> <td style="text-align: center; vertical-align: middle;"><i>0</i></td> <td style="text-align: center; vertical-align: middle;"><i>0</i></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			<i>0</i>	<i>0</i>	<i>0</i>
4. Repayments this period	Principal	Interest								
Date										
<i>0</i>	<i>0</i>	<i>0</i>								

<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>
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<p>1. Name and address of lender</p> <p><i>Liddell Smith</i>  <i>8450 E. Kings Highway NO F-14</i>  <i>Shreveport, LA 71115</i></p>	<p>2. a. Date* <u>10-10-2014</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr style="height: 150px;"> <td></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										

<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

*Bennie Woods  
3001 Curtis Lane  
Shreveport, LA 71109*

2. a. Date\* OCT 15, 2014 b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* ..... \$ 1968.09

d. Balance due ..... \$ 1968.09

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

*0*

*0*

*0*

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

*Liddell Smith  
8450 E. Kings Highway NOF-14  
Shreveport, LA 71115*

2. a. Date\* 10-10-2014 b. Interest rate 0 % (a.p.r.)

c. Amount borrowed\* ..... \$ 1,000.00

d. Balance due ..... \$ 1,000.00

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

*0*

*0*

*0*

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Beenie Woods</i>  <i>3001 Curtis Lane</i>  <i>Shreveport, LA 71109</i></p>	<p>2. a. Date* <u><i>OCT 15, 2014</i></u>    b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u><i>1968.09</i></u></p> <p>d. Balance due ..... \$ <u><i>1968.09</i></u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;"><i>0</i></td> <td style="height: 150px; text-align: center; vertical-align: middle;"><i>0</i></td> <td style="height: 150px; text-align: center; vertical-align: middle;"><i>0</i></td> </tr> </table>	4. Repayments this period Date	Principal	Interest	<i>0</i>	<i>0</i>	<i>0</i>
4. Repayments this period Date	Principal	Interest					
<i>0</i>	<i>0</i>	<i>0</i>					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender</p> <p><i>Liddell Smith</i>  <i>8450 E. Kings Highway NOF-14</i>  <i>Shreveport, LA 71115</i></p>	<p>2. a. Date* <u><i>10-10-2014</i></u>    b. Interest rate <u><i>0</i></u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u><i>1,000.00</i></u></p> <p>d. Balance due ..... \$ <u><i>1,000.00</i></u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>						
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4. Repayments this period Date	Principal	Interest					
<i>0</i>	<i>0</i>	<i>0</i>					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

*800 800 8000*

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Waffle House Shreveport LA	10-16-2014	Breakfast	\$24.05
Sams Wholesale Shreveport, LA	10-17-2014	Supplies Campaign Headquarters	\$321.56
UPS Mail Service Shreveport, LA	10-17-2014	Stamps	\$98.00
Sams Wholesale Shreveport, LA	10-17-2014	Supplies	\$93.23
Supreme Foods Shreveport LA	10-20-2014	Food	\$85.66
20/20 Seafood Shreveport LA	10-20-2014	Dinner	\$71.05
Sams Wholesale Shreveport, LA	10-20-2014	Cleaning Supplies For Campaign Headquarters	\$51.86
Brothers Seafood 4916 Monkhouse Shreveport, LA 71119	10-20-2014	Lunch	\$38.67
3. SUBTOTAL (optional)			\$784.08
4. TOTAL (optional - complete only on last page of this schedule)			4884.23



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Waffle House Shreveport LA	10-16-2014	Breakfast	\$24.05
Sams Wholesale Shreveport, LA	10-17-2014	Supplies Campaign Headquarters	\$321.56
UPS mail service Shreveport, LA	10-17-2014	Stamps	\$98.00
Sams Wholesale Shreveport, LA	10-17-2014	Supplies	\$93.23
Supreme Foods Shreveport LA	10-20-2014	Food	\$85.66
20/20 Seafood Shreveport LA	10-20-2014	Dinner	\$71.05
Sams Wholesale Shreveport, LA	10-20-2014	Cleaning Supplies for Campaign Headquarters	\$51.86
Brothers Seafood 4916 Monkhouse Shreveport, LA 71119	10-20-2014	Lunch	\$38.67
3. SUBTOTAL (optional)			\$784.08
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Brothers Seafood 4916 Monkhouse Shreveport, LA 71119	10-20-2014	Dinner	\$26.81
Super One Foods Shreveport, LA	10-21-2014	lunch	\$101.19
UPS mail service Shreveport, LA	10-21-2014	Stamps	\$98.00
office Depot Shreveport, LA	10-24-2014	INK paper	\$28.20
SAMS Wholesale Shreveport, LA	10-27-2014	Cleaning Supplies for Headquarters	\$197.03
Whites Printing 1023 Norma Shreveport, LA 71103	10-24-2014	Push CARDS	\$195.00
WAL-MART Shreveport, LA	10-27-2014	Decorations For Campaign Headquarters	\$169.75
20/20 Seafood Shreveport, LA	10-27-2014	lunch	\$40.61
3. SUBTOTAL (optional)			\$856.59
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Brothers Seafood 4916 Monkhouse Shreveport, LA 71119	10-20-2014	Dinner	\$26.81
Super One Foods Shreveport, LA	10-21-2014	lunch	\$101.19
UPS mail service Shreveport, LA	10-21-2014	Stamps	\$98.00
office Depot Shreveport, LA	10-24-2014	INK paper	\$28.20
SAMS Wholesale Shreveport, LA	10-27-2014	Cleaning Supplies for Headquarters	\$197.03
Whites Printing 1023 Norma Shreveport, LA 71103	10-24-2014	Push cards	\$195.00
WAL-MART Shreveport, LA	10-27-2014	Decorations For Campaign Headquarters	\$169.75
20/20 Seafood Shreveport, LA	10-27-2014	lunch	\$40.61
3. SUBTOTAL (optional)			856.59
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Markhouse Seafood Shreveport, LA	10-27-2014	Dinner	\$40.42
UPS mail Service Shreveport, LA 71103	10-27-2014	mail-stamps	\$24.16
Kentucky Fried Chicken Shreveport, LA	10-29-2014	Lunch	\$20.86
KOKS Radio P.O. Box 7197 Shreveport, LA 71107	10-30-2014	RADIO Commercial	\$1096.00
UPS mail Service Shreveport, LA 71103	10-30-2014	Stamps mailers	\$118.00
C & C Cafe 1265 Milam Shreveport, LA 71103	10-31-2014	Dinner	\$74.39
Whites Printing 1023 Normit Shreveport, LA 71103	11-3-2014	Push carts	\$211.77
Sams club wholesale Shreveport, LA	11-3-2014	Supplies For Election Campaign Day	\$76.02
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$1661.62

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Mankhouse Seafood Shreveport, LA	10-27-2014	Dinner	\$40.42
UPS Mail Service Shreveport, LA 71103	10-27-2014	mail - stamps	\$24.16
Kentucky Fried Chicken Shreveport, LA	10-29-2014	Lunch	\$20.86
KOKS Radio P.O. Box 7197 Shreveport, LA 71107	10-30-2014	Radio Commercial	\$1096.00
UPS Mail Service Shreveport, LA 71103	10-30-2014	Stamps mailers	\$118.00
C & C Cafe 1245 Milam Shreveport, LA 71103	10-31-2014	Dinner	\$74.39
Whites Printing 1023 Norma Shreveport, LA 71103	11-3-2014	Push carts	\$211.77
Sams club wholesale Shreveport, LA	11-3-2014	Supplies For Election Campaign Day	\$76.02
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$1661.62

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Whites Printing 1023 Norma Shreveport, LA 71103	11-3-2014	SIGNS	\$211.00
Sams Wholesale Shreveport, LA	11-4-2014	Food Supplies Election Night	\$210.74
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	lunch	\$25.09
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	lunch	\$24.48
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	lunch	\$20.85
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	Lunch	\$5.00
KYSB Radio Shreveport, LA	11-4-2014	Live Remote Election Day	\$480.00
Whites Printing 1023 Norma Shreveport, LA 71103	10-28-2014	PUSH CARDS	\$211.77
3. SUBTOTAL (optional)			1188.93
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Whites Printing 1023 Norma Shreveport, LA 71103	11-3-2014	SIGNS	\$211.00
Sams Wholesale Shreveport, LA	11-4-2014	Food Supplies Election Night	\$210.74
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	lunch	\$25.09
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	lunch	\$24.48
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	lunch	\$20.85
Great Wall China 7008 Pines Road Shreveport, LA 71129	11-3-2014	Lunch	\$5.00
KYSB Radio Shreveport, LA	11-4-2014	Live Remote Election Day	\$480.00
Whites Printing 1023 Norma Shreveport, LA 71103	10-28-2014	PUSH CARDS	\$211.77
3. SUBTOTAL (optional)			1188.93
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Water & Sewage Shreveport, LA	10-28-2014	Campaign headquarters	\$ 44.03 ✓
Whites Printing 1023 Norma Shreveport, LA 71103	11-3-2014	Political yard signs	\$ 175.15 ✓
Down South Cajun 723 E. 70th St Shreveport, LA	11-4-2014	Election Day Dinner	\$ 173.83 ✓
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			393.01

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Water & Sewage Shreveport, LA	10-28-2014	Campaign headquarters	\$ 44.03
Whites Printing 1023 Norma Shreveport, LA 71103	11-3-2014	Pol.itical yard signs	\$ 175.15
Down South Cajun 723 E. 70th St Shreveport, LA	11-4-2014	Election Day Dinner	\$ 173.83
3. SUBTOTAL (optional)			393.01
4. TOTAL (optional - complete only on last page of this schedule)			